



Blessed be the God and Father of our Lord Jesus Christ,
the Father of mercies and God of all comfort,
who comforts us in all our affliction
so that we will be able to comfort those who are in any affliction
with the comfort with which we ourselves are comforted by God.
For just as the sufferings of Christ are ours in abundance,
so also our comfort is abundant through Christ.

2 Corinthians 1:3-5

For as many as are the promises of God,
in Him they are yes;
therefore also through Him is our Amen
to the glory of God through us.
Now, He who establishes us with you
in Christ and anointed us is God,
who also sealed us and gave us
the Spirit in our hearts as a pledge.

2 Corinthians 1:20-22



Thanks be to God,
who always leads us in triumph in Christ,
and manifests through us the sweet aroma
of the knowledge of Him in every place.
For we are a fragrance of Christ to God
among those who are being saved
and among those who are perishing;
to the one an aroma from death to death,
to the other an aroma from life to life.

2 Corinthians 2:14-16



Not that we are adequate in ourselves
to consider anything as coming from ourselves,
but our adequacy is from God,
who also made us adequate
as servants of a new covenant,
not of the letter,
but of the Spirit;
for the letter kills,
but the Spirit gives life.

2 Corinthians 3:5-6





Therefore, since we have this ministry, as we received mercy, we do not lose heart,
but we have renounced the things hidden because of shame,
not walking in craftiness or adulterating the word of God, but by the manifestation of truth
commending ourselves to every man's conscience in the sight of God.
And even if our gospel is veiled, it is veiled to those who are perishing,
in whose case the god of this world has blinded the minds of the unbelieving
so that they might not see the light of the gospel of the glory of Christ, who is the image of God.
For we do not preach ourselves but Christ Jesus as Lord,
and ourselves as your bond-servants for Jesus' sake.
For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts
to give the Light of the knowledge of the glory of God in the face of Christ.

But we have this treasure
in earthen vessels,
so that the surpassing greatness
of the power will be of God
and not from ourselves.

We are afflicted in every way,
but not crushed;

perplexed, but not despairing;

persecuted, but not forsaken;

struck down, but not destroyed;

always carrying about in the body the dying of Jesus,

so that the life of Jesus also may be manifested in our body.

For we who live are constantly being delivered over to death for Jesus' sake,

so that the life of Jesus also may be manifested in our mortal flesh.

So death works in us, but life in you.



But having the same spirit of faith,
according to what is written,
"I BELIEVED, THEREFORE I SPOKE,"
we also believe,
therefore we also speak,
knowing that He who raised the Lord Jesus
will raise us also with Jesus
and will present us with you.
For all things are for your sakes,
so that the grace which is spreading
to more and more people
may cause the giving of thanks to abound
to the glory of God.

2 Corinthians 4:13-15





Therefore we do not lose heart,
but though our outer man is decaying,
yet our inner man is being renewed day by day.
For momentary, light affliction
is producing for us an eternal weight of glory
far beyond all comparison,
while we look not at the things which are seen,
but at the things which are not seen;
for the things which are seen are temporal,
but the things which are not seen are eternal.

2 Corinthians 4:16-18





For we know that if the earthly tent
which is our house is torn down,
we have a building from God,
a house not made with hands,
eternal in the heavens.
For indeed in this house we groan,
longing to be clothed
with our dwelling from heaven,
inasmuch as we, having put it on,
will not be found naked.
For indeed while we are in this tent,
we groan, being burdened,
because we do not want to be unclothed
but to be clothed,
so that what is mortal
will be swallowed up by life.

2 Corinthians 5:1-4



Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge. Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord – for we walk by faith, not by sight – we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

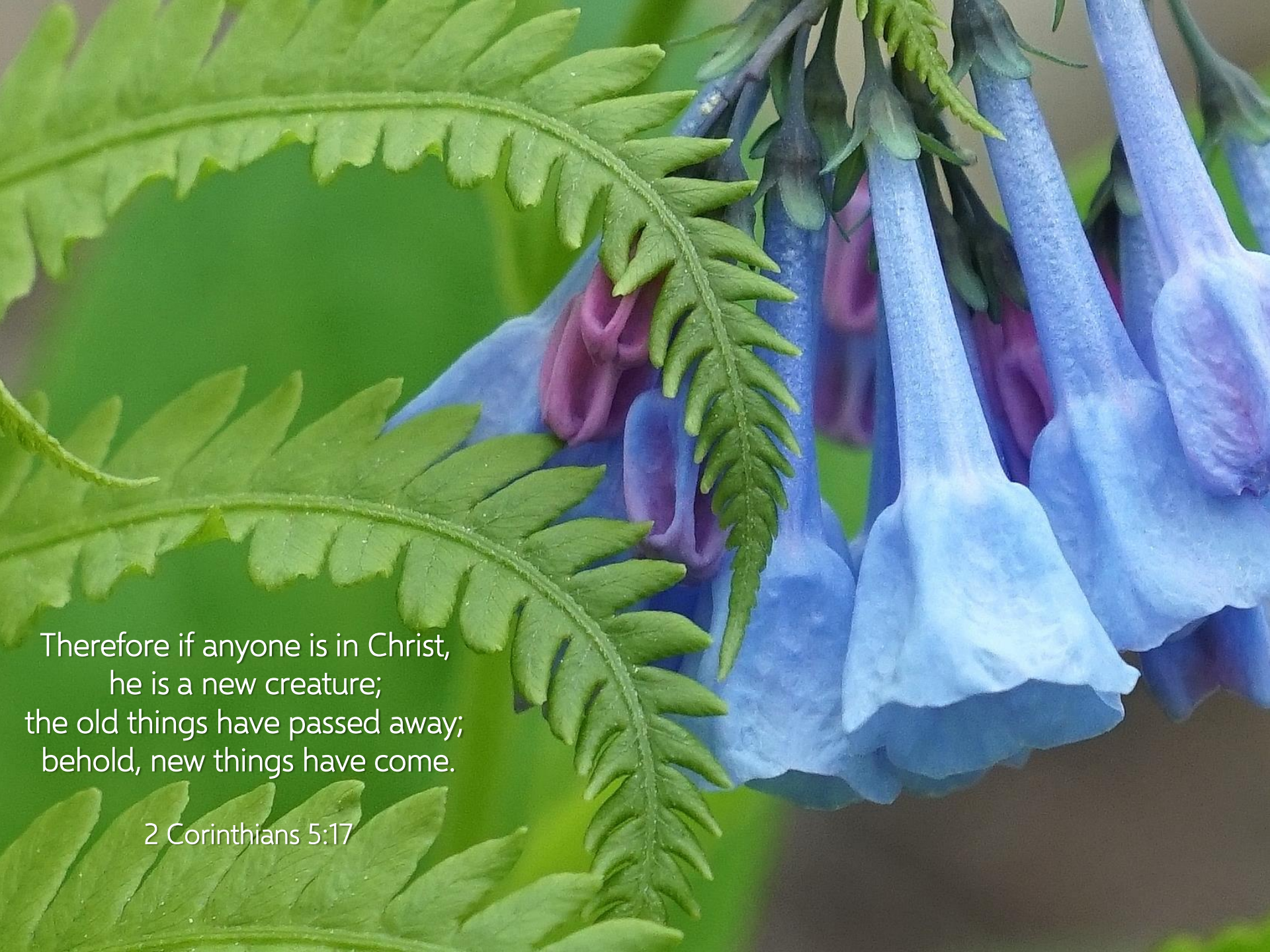
Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him. For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.



For the love of Christ controls us,

having concluded this, that one died for all, therefore all died;
and He died for all,
so that they who live might no longer live for themselves,
but for Him who died and rose again on their behalf.

2 Corinthians 5:14-15



Therefore if anyone is in Christ,
he is a new creature;
the old things have passed away;
behold, new things have come.

2 Corinthians 5:17



Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

2 Corinthians 5:18-21



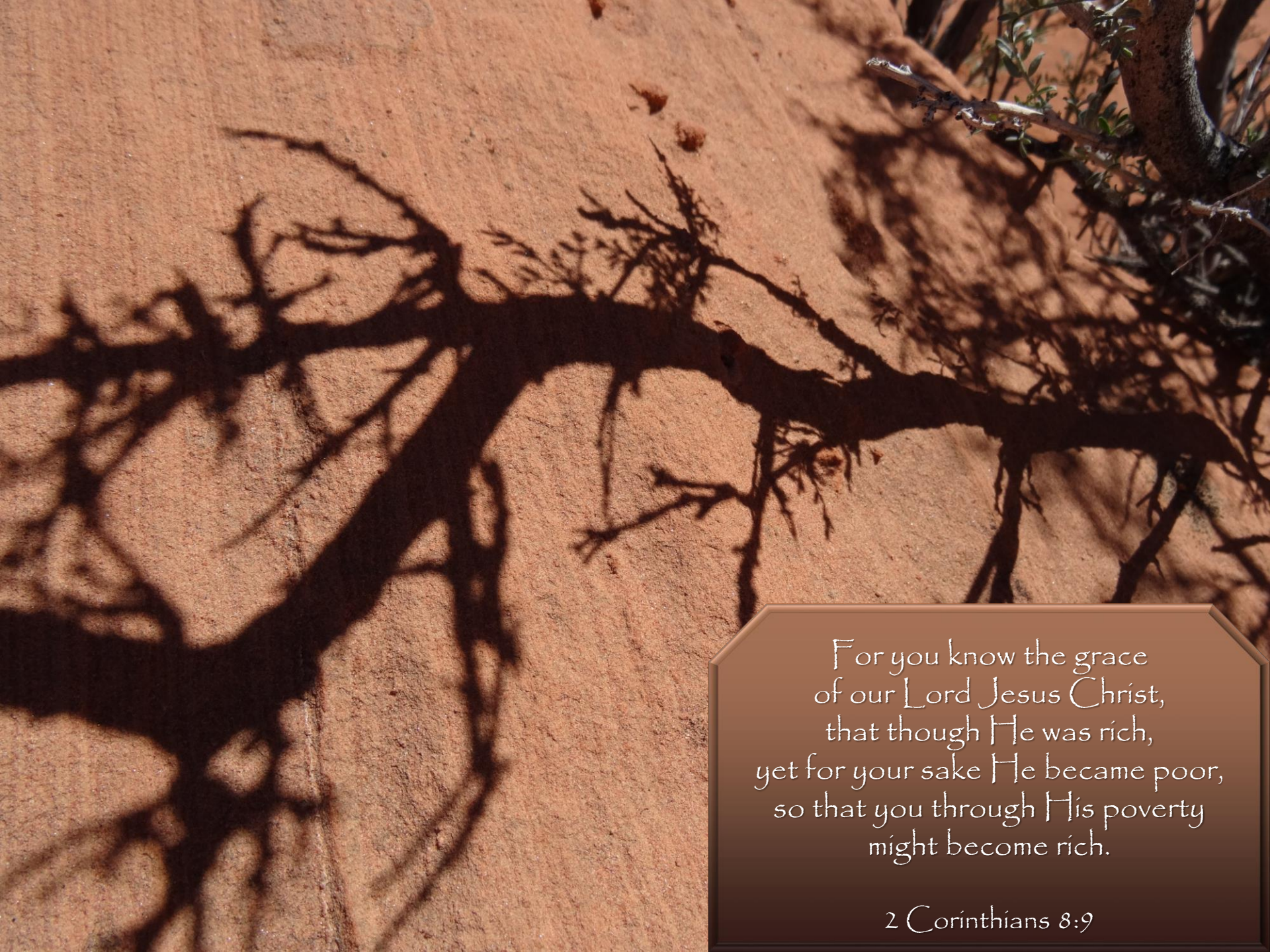
Therefore, having these promises, beloved,
let us cleanse ourselves
from all defilement of flesh and spirit,
perfecting holiness in the fear of God.

2 Corinthians 7:1



For the sorrow that is according to the will of God produces a repentance without regret, leading to salvation, but the sorrow of the world produces death.

2 Corinthians 7:10



For you know the grace
of our Lord Jesus Christ,
that though He was rich,
yet for your sake He became poor,
so that you through His poverty
might become rich.

2 Corinthians 8:9

Now this I say,
he who sows sparingly
will also reap sparingly,
and he who sows bountifully
will also reap bountifully.

Each one must do
just as he has purposed in his heart,
not grudgingly or under compulsion,
for God loves a cheerful giver.

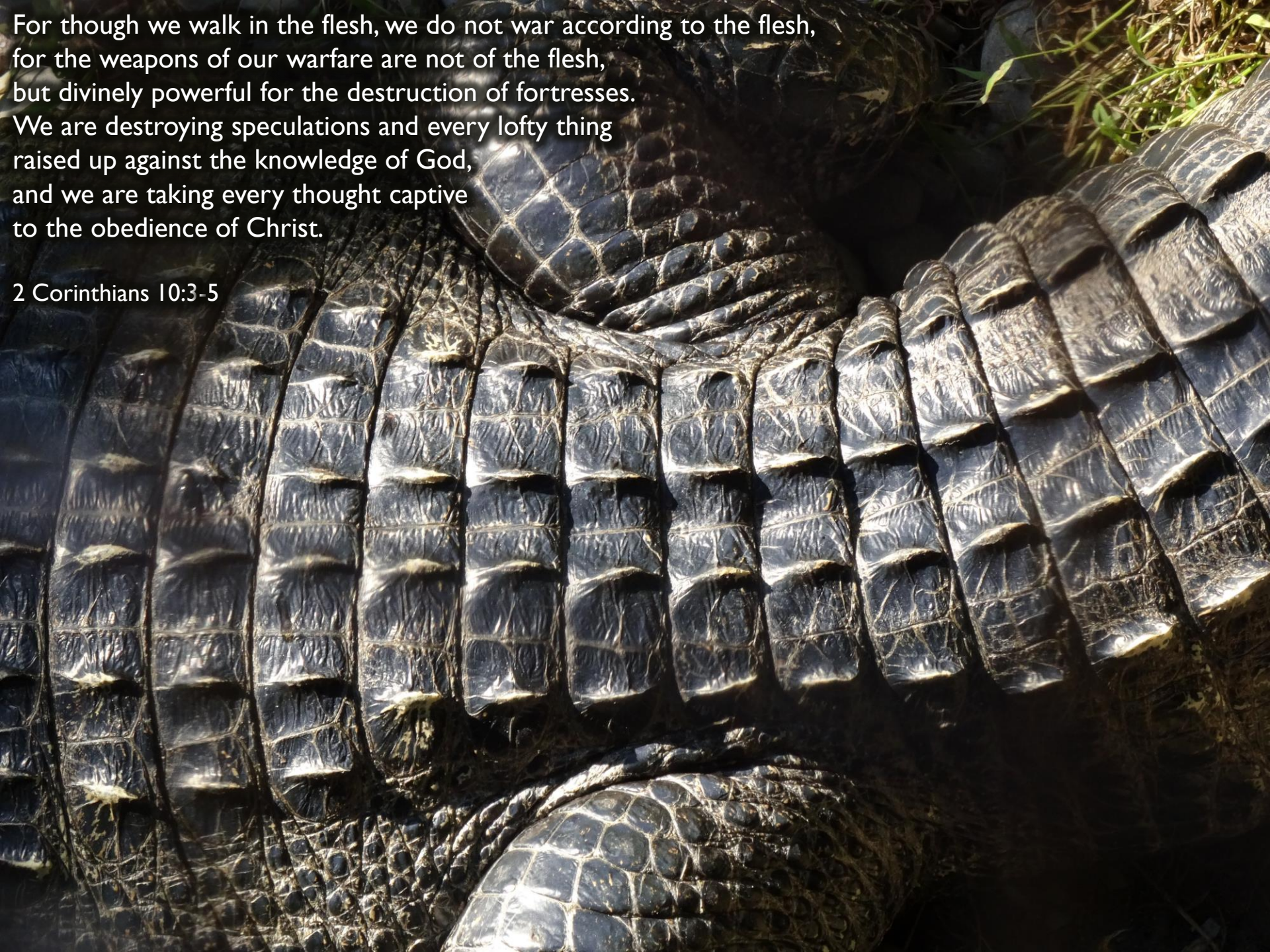
And God is able
to make *all grace* abound to you,
so that *always*
having *all sufficiency* in *everything*,
you may have an *abundance*
for *every* good deed.

2 Corinthians 9:6-8



For though we walk in the flesh, we do not war according to the flesh,
for the weapons of our warfare are not of the flesh,
but divinely powerful for the destruction of fortresses.
We are destroying speculations and every lofty thing
raised up against the knowledge of God,
and we are taking every thought captive
to the obedience of Christ.

2 Corinthians 10:3-5



Even Satan disguises himself
as an angel of light.
Therefore it is not surprising
if his servants also disguise themselves
as servants of righteousness,
whose end will be
according to their deeds.

2 Corinthians 11:14-15





He has said to me,

*"My grace is sufficient for you,
for power is perfected in weakness."*

Most gladly, therefore,
I will rather boast about my weaknesses,
so that the power of Christ
may dwell in me.

Therefore, I am well content
with weaknesses, with insults,
with distresses, with persecutions, with difficulties,
for Christ's sake;
for when I am weak, then I am strong.

2 Corinthians 12:9-10



Finally, brethren, rejoice,
be made complete,
be comforted,
be like-minded,
live in peace;
and the God of love and peace
will be with you.

2 Corinthians 13:11

The grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

2 Corinthians 13:14

